

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1010 PAGE 465

KNOW ALL MEN BY THESE PRESENTS, that **The New Horizon Group, a partnership,**

in consideration of **Twenty Six Thousand Five Hundred and No/100 (\$26,500.00) - Dollars,**
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto **Bill Dianeikes, his heirs and assigns forever:**

All of that lot of land in the County of Greenville, State of South Carolina,
near Victor-Monaghan Mill, shown on plat of Billy R. Dill recorded in the
R.M.C. Office for Greenville County in Plat Book 4-E, at page 55, and having
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Chicora Drive at a
point N 43-02 W 92.5 feet from its intersection with Edgemont Avenue, and
the corner of Linda M. Woodlief, and running thence along said Drive, N
43-02 W 300 feet to an iron pin; thence N 46-58 E 175 feet to an iron pin;
thence S 43-02 E 300 feet to an iron pin; thence S 46-58 W 175 feet to
the point of beginning. Said property being subject to a 50 foot ingress
and egress easement on its northernmost corner as shown on said plat
together with utility easements of record, and being the same conveyed
to the Grantor in Deed Book 971, page 462.

Grantee does hereby assume and agree to pay the balance due on the mortgage
to Ray D. Hawkins in the original sum of \$111,500.00 as will appear in
Mortgage Book 1271, page 184, the current balance being \$107,891.75, and
mortgage to Billy R. Dill and Emmett V. Beemer in the original sum of
\$50,000.00 as will appear in Mortgage Book 1168, page 143, on which the
assumed balance is \$23,050.59.



Greenville County
SEALS
Paid \$29.15
Act No. 200 Sec. 1

147-1-1.5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whosoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November, 1974
The New Horizon Group, A Partnership
SIGNED, sealed and delivered in the presence of
John A. Mize (SEAL)
Charles O. Gentry, Sr. (SEAL)
Everett C. Drake, Jr. (SEAL)
W. Jack Sadler (SEAL)

STATE OF SOUTH CAROLINA } **Partners PROBATE as to W. Jack Sadler and**
COUNTY OF Greenville } **as to John A. Mize and Charles O. Gentry, Sr.**

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 1st day of November, 1974
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 8-12-80

STATE OF SOUTH CAROLINA } **RENUNCIATION OF DOWER**
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
1st day of November, 1974.
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 8-12-80

RECORDED this _____ day of _____, 19____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

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